



AGENDA
CARROLL COUNTY BOARD OF COMMISSIONERS
Thursday, March 1, 2018
Historic Court House
4:00 p.m. – Superior Court Room
323 Newnan Street, 3rd Floor

WORK SESSION

- 1. Presentation on The State of Community** (Commissioner Morgan)
-Winston Tripp, Ph.D., UWG's Department of Sociology, College of Social Science
- 2. Presentation - NJPA National Joint Powers Alliance contract for government agencies** (Commissioner Lee)
-Gil McMinn, Project Leader, The Gordian Group and Brown and Root
- 3. Kiwanis Club of Carrollton Golden K. Presentation** (Commissioner Powers)
-Randy Coggins
- 4. Review and Discussion of items for the March 6, 2018 BOC Meeting Agenda**